

WORKER'S COMPENSATION DECLARATION

20-0019 DPW 9/89
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-3-92 Applicant Robert Berdew

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 295298 Lic. Class C10

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robert Berdew
SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				4545 3 RD STREET	
1 & 2 -Family, Sq. Ft.	\$	—	\$	LOCALITY <u>E. L.A.</u>	
Multi-family Sq. Ft.		—		NEAREST CROSS ST. <u>3RD ME BRIDE</u>	
Residential Swimming Pools				ASSESSOR MAP BOOK <u>5250</u> PAGE <u>013</u> PARCEL <u>023</u>	
Outlets: Rec. <u>13</u> Light <u>6</u> Sw. <u>6</u>				OWNER OR FIRM NAME <u>Victory Outreach E.L.A.</u>	
Total No. <u>19</u>				MAIL ADDRESS <u>Same as above</u>	
Lighting Fixtures				CITY _____ Tel. No. _____	
Total No. _____				PLAN CHECK APPLICANT _____	
15 OR 20A, 120V BRANCH CIRCUITS				ADDRESS _____	
1 TO 10 INCLUSIVE EACH				CITY _____ Tel. No. _____	
11 TO 40 INCLUSIVE EACH				PERMIT APPLICANT <u>Berdew Electric</u>	
41 OR MORE BRANCH CIRCUITS EACH				ADDRESS <u>817 5010 ST</u>	
15 OR 20A, 208V TO 277V LIGHTING EACH				CITY <u>Montebello</u> Tel. No. <u>213 722-2421</u>	
RESIDENTIAL APPLIANCES UP TO 3HP				LICENSE OR REG. NUMBER <u>295298</u> Class. <u>C10</u>	
Power Apparatus & Large Appliances				DISTRICT NO. <u>600</u> PROCESSED BY <u>[Signature]</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL DATE _____	
_____ Up to 3 Incl.				FINAL BY _____	
_____ Over 3 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Incl.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE			(Sub-Total) <u>21.47</u>		
PLAN CHECKING FEE			<u>16.50</u>		
PERMIT ISSUING FEE			<u>37.97</u>		
TOTAL FEE			<u>55.94</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

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INSPECTOR COPY